

# KERALA STATE COUNCIL FOR SCIENCE, TECHNOLOGY AND ENVIRONMENT

## Technology Development and Adaptation Programme (TDAP) - Application Form

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\* Required

*Skip to question 1* *Skip to question 1*

### Title

1. **Title of the Project \***

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### Details of the Principal Investigator(PI) and Co-Investigator (Co-I)

#### Details of the Principal Investigator (PI)

2. **Name of the PI \***

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3. **Official Address of the PI \***

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4. **District \***

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**5. Type of Institution to which the PI is attached \***

*Mark only one oval.*

- State / Central Government Research and Development Institution**
- State / Central Government Engineering / Polytechnic College**
- Government Aided Engineering / Polytechnic College**
- Autonomous Engineering / Polytechnic College**
- Self financing Engineering / Polytechnic College**
- Other: \_\_\_\_\_

**6. Mobile No. of the PI \***

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**7. Email – ID of the PI \***

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**8. Academic Qualifications of the PI \***

*Mark only one oval.*

- B. Tech**
- M. Tech**
- M. Tech with Ph. D.**
- MBBS/BDS**
- MD/MS/ MDS**
- B. Tech Student**
- M. Tech Student**
- Ph. D. Student**
- Polytechnic Student**
- Diploma in Engineering**
- Other: \_\_\_\_\_

**9. Profession of the PI \***

*Mark only one oval.*

- Faculty of an Engineering College**
- Student of an Engineering College**
- Ph. D. Student**
- Scientist**
- Medical Professional**
- Other: \_\_\_\_\_

**10. Professional Experience of the PI \***

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11. **Patents Filed/ Granted (Please provide details) \***

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12. **Annual Income \***

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13. **Date of Birth \***

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*Example: January 7, 2019*

14. **Date of Superannuation \***

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*Example: January 7, 2019*

**Details of the Co-Investigator (Co-I)**

15. **Name of the Co-I \***

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16. **Official Address of the Co-I \***

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17. **District \***

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**18. Type of Institution to which the Co-I is attached \***

*Mark only one oval.*

- State / Central Government Research and Development Institution**
- State / Central Government Engineering / Polytechnic College**
- Government Aided Engineering / Polytechnic College**
- Autonomous Engineering / Polytechnic College**
- Self financing Engineering / Polytechnic College**
- Other: \_\_\_\_\_

**19. Mobile No. of the Co-I \***

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**20. Email – ID of the Co-I \***

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**21. Academic Qualifications of the Co-I \***

Mark only one oval.

- B. Tech
- M. Tech
- M. Tech with Ph. D.
- MBBS/BDS
- MD/MS/ MDS
- B. Tech Student
- M. Tech Student
- Ph. D. Student
- Polytechnic Student
- Diploma in Engineering
- Other: \_\_\_\_\_

**22. Profession of the Co-I \***

Mark only one oval.

- Faculty of an Engineering College
- Student of an Engineering College
- Ph. D. Student
- Scientist
- Medical Professional
- Option 6
- Other: \_\_\_\_\_

**23. Professional Experience of the Co-I \***

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24. **Patents Filed/ Granted (Please provide details)**

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25. **Annual Income \***

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26. **Date of Birth \***

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*Example: January 7, 2019*

27. **Date of superannuation \***

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*Example: January 7, 2019*

**Details of the proposed project**

28. **Background of the project \***

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29. **Objectives of the project \***

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30. **Methodology \***

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31. **Novelty and Features of the project \***

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32. **Details of existing similar technologies/ products \***

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**33. Drawbacks in the existing technologies/ products \***

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**34. Advantages of the proposed project over the existing technologies/products \***

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**35. Expected social relevance/ benefit of the project \***

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**36. Project deliverables \***

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37. **Targeted specifications of the proposed outcome \***

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38. **Benchmarks to be achieved \***

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39. **Proposed duration of the project \***

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40. **Work Plan with milestones (Please upload a Gantt Chart as pdf or image) \***

Files submitted:

41. **Present status of development of the project \***

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42. **Details of Techno-economic and Market feasibility studies carried out \***

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43. **Scale-up plans \***

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44. **Details of possible enterprises through which technology transfer can be effected \***

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45. **If any collaboration for technology transfer has already been planned, give details of the same**

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46. **Experience of the PI/ Co-I in technology development and transfer**

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47. **List of the equipment available with the PI's Lab for utilization in the project activities** \*

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48. **Any other details relevant to the project**

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49. **Have you received/ sought support from any other Organization/ Agency for the proposed project or a part of it(if so, furnish the details including the amount received)** \*

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**Budget**

**Enter only the amount (in Rs.)**

50. **(i) Equipment/ Instrumentation cost.**

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51. **(ii) Consumables (Raw Materials/ Accessories)**

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52. **(iii) Manpower (Labour charges)**

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53. **(iv) Travel Expenses (Based on actuals & not exceeding 5% of the total project cost)**

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54. **(v) Other Expenses**

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55. **(vi) Institutional Overhead (not greater than 10 % of the sum of budget heads (i) to (v))**

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56. **Total Budget in Rs. (i+ii+iii+iv+v+vi) \***

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57. **Justification for Equipment/ Instrumentation cost**

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**58. Justification for Consumables (Raw Materials/ Accessories)**

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**59. Justification for Manpower (Labour charges)**

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**60. Justification for other expenses - Clearly specify the other expenses**

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**Endorsement and Declaration**

**61. Upload the scanned copy of the endorsement form in pdf \***

Files submitted:

62. **I declare that the above furnished information are true to the best of my knowledge**

*Mark only one oval.*

**yes**

**no**

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