

PROFORMA FOR SUBMISSION OF PROPOSAL UNDER BIOTECHNOLOGY INNOVATIONS FOR RURAL
DEVELOPMENT (BIRD)

PART I. GENERAL INFORMATION

1. Name & Address of the Principal Investigator:
2. Name of the Institute submitting the project proposal:
3. Project Title:
4. Specific Area:
5. Duration:
6. Total Cost of the project:
7. Is the Project Single Institutional or Multiple Institutional:
8. If the project is multiple Institutional, Please furnish the following
 - a. Name of the Co-PI:
 - b. Affiliation and Address:
9. Scope of the work indicating anticipated product and processes:

PART II. PARTICULARS OF INVESTIGATORS

10. Name of the Principal Investigator:
 - a. Date of Birth :
 - b. Designation & Address:
 - c. Number of projects being handled at present:
11. Name of the Co-Investigator:
 - a. Date of Birth :
 - b. Designation & Address:
 - c. Number of projects being handled at present:

PART III. TECHNICAL DETAILS OF THE PROPOSED PROGRAMME

12. Title of the training programme:
 - 12.1. Date & Duration of the training Conducted:
 - 12.2. Introduction:
 - 12.3. Specific Objective of the programme:
 - 12.4. Broad subject area chosen or conducting the programme:
 - 12.5. Preliminary work done so far:
 - 12.6. Project details indicating the nature of the project:

- 12.7. Details indicating how the project will benefit the target population:
- 12.8. Details of the project implementation site:
- 12.9. Description of the implementing agencies:
- 12.10. Expertise available with proposed investigating group/institution for implementing the project.
- 12.11. Brief summary of the programme indicating the relevance and expected outcome of the proposed study.
- 12.12. Specify the techniques included for the training programme
- 12.13. Work plan
- 12.14. Timelines
- 12.15. Linkages with S&T Institution/Participating Institutions in case of NGOs
- 12.16. Details of the Involvement of target population in the project along with training component so that technology transfer could be done effectively
- 12.17. Details of raw materials/local resources needed in the project and /or available.
- 12.18. Indicate whether the project will help in maintaining environmental/ecological balances.
- 12.19. Details of employment/revenue generation through the project in long term/development of entrepreneurship
- 12.20. Comment on the possibilities of the activity becoming self-sustainable.
- 12.21. Project implementing agency/agencies/Institute:
- 12.22. Whether any such training sponsored by similar agencies conducted earlier by the Principal Investigator

PART IV. DETAILS OF INFRASTRUCTURE FACILITY

- a. Name & address of the Implementing Institute/Organization
- b. Details of facilities available with the institute for conducting the programme

PART V. PROFORMA FOR BIOGRAPHICAL SKETCH OF INVESTIGATORS

- a. Name, designation and address:
- b. Date of Birth
- c. Education
- d. Position and employment
- e. Honours/Awards
- f. Professional experience and training relevant to the project
- g. Publications

VI. DETAILS IN CASE OF NON-GOVERNMENT ORGANISATION/SELF HELP GROUPS

- a. Registration certificate of the society/association
- b. MoA including By-laws and mandate of the organization
- c. Audited statement of accounts for the last three years
- d. Annual report including activity profile for the last three years

VII. PARTICIPANTS DETAILS FOR THE PROPOSED PROGRAMME

- a. No. of participants expected
- b. Mode of selection of Participants

VIII. BUDGET DETAILS FOR THE PROPOSED PROGRAMME

Sl No.	Item	Amount	Justification
1.			

IX. DECLARATION/CERTIFICATION

1. It is certified that the same project has not been submitted to any other agency/agencies for financial support or already not completed with the financial support from other funding agencies.

2. The institute welcome participation of

Name & Signature of the Executive Authority
of Institute/University with Seal & Date

Name & Signature of Principal Investigator

Name & Signature of the Co-Investigator

IIX. REFERENCE