**Kerala State Council for Science, Technology and Environment**

**Sasthra Bhavan, Pattom P.O, Thiruvananthapuram-695004**

**P T Bhaskara Panicker Emeritus Fellowship for Science Writing and Science Communication**

**Application form**

|  |
| --- |
| Passport Size Photograph |

1. Name of the Applicant (Capital Letters): ...................................................

2. Contact Details

a. Address for Communication

(with pin code) : ................................................................

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b. Land phone No : ................................................................

c. Mobile : ................................................................

d. E-mail ID : ................................................................

3. Age and Date of Birth : ................................................................

4. Educational Qualifications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SlNo** | **Qualification (Graduation/Post Graduation)** | **Discipline** | **University** | **Year of passing** | **Percentage of marks/ grade obtained** |
| **1**  **2** |  |  |  |  |  |

5. Work Experience:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No.** | **Employer** | **Dates of Service** | | **Responsibilities** |
| **From** | **To** |
| **1**  **2**  **3** |  |  |  |  |

6. Present Position

a. Name and address of employer: ........................................................................

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b. Years of Service : .........................................................................

c. Exact title of post : .........................................................................

d. Current duties : ........................................................................

7. Details of publication (English & Malayalam) in the field of Science Writing:

8. Research Experience (include details of major research projects undertaken):

9. Details of Fellowships, Scholarships, Awards and Honours received, if any:

10. Languages

Mother Tongue:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Other languages** | **Read** | | **Understand (spoken)** | | | **Speak** | | | **Write** | |
| Easily | Not easily | | Easily | Not easily | | Fluently | Not fluently | Easily | Not easily |
|  |  |  | |  |  | |  |  |  |  |

11. Attach the address of two referees from the field of Science Communication who are well acquainted with the work of the candidate.

a. ................................................................................................................

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b. ................................................................................................................

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12. Checklist:

(a) Application form

(b) Attested Copy of Age proof

(c) Attested Copy of Degree Certificates

(d) Publications / Media Experiences

(e) Recognitions received in this field

(f) References details

* **Attach a proposal (not exceeding 500 words) specifying the area on which the book will be written, if selected (Mandatory)**
* **Attach detailed Bio-data (Mandatory)**

Place: Signature

Date: