**KERALA STATE COUNCIL FOR SCIENCE, TECHNOLOGY AND ENVIRONMENT**

**Two Day Workshop on Research Methodology, Writing Practices, Language and Soft Skills**

**Statement of Expenditure** - (*For submission on completion*)

1. Training Programme Reference No:

2. Title of the programme:

3. Name &Address of Co-ordinator:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SI.No** | **Sanctioned Head of Expenditure** | **Amount Sanctioned** | **Expenditure Incurred** | **Total Expenditure** |
| 1 | TA/DA & Honorarium to experts |  |  |  |
| 2 | Printing & Postage expenses |  |  |  |
| 3 | Course Materials |  |  |  |
| 4 | Local Hospitality |  |  |  |
| 5 | Miscellaneous |  |  |  |
|  | Total |  |  |  |

Signature with Date:

Co-ordinator Head of the Institution Chartered Accountant

(Seal) (Seal)