



KERALA STATE COUNCIL FOR SCIENCE, TECHNOLOGY & ENVIRONMENT

FORMAT OF APPLICATION

**For THE POST OF DIRECTOR
at Kerala State Council for Science, Technology & Environment
and its R&D Institutions**

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photograph here*

DATA SHEET

Name (in CAPITAL LETTERS)	
Date of Birth	
Age	
Qualification	
Professional experience (in Years)	
Preferred mode of selection	Direct / Deputation (Strike through whichever is not applicable)
Name of the Institute Applied to	

APPLICATION FORM

1. General Information of Applicant

Name (in CAPITAL LETTERS)		
Date of birth (DD/MM/YYYY)		
Correspondence address		
Phone No.	Mobile	
	Landline	
Email		
Languages known		

2. Present Position

a.	Designation	
b.	Organization	
c.	Pay scale	
d.	Date of appointment to the present post	

3. Educational Qualifications (in reverses chronological order up to Graduation level)

S. No.	Qualification	University	Year	Subject(s)/Topic(s) (Mention the title of the thesis from Masters and Ph.D., if any)	% Achieved	Distinctions etc.

4. Details of Experience (in reverse chronological order)

S. No.	Post held	Pay scale	Organization	Nature of duties	Experience (in Years and Months)
Total Experience					

4a. Administrative Experience within the Total Period of Experience mentioned in Section 4

S. No	Post	Organization/University	Duration		Experience (in Years and Months)
			Years	Months	
Total Experience					

4b. Professional Experience (including Academic and Research) in Scientific/ Technological/Environmental Issues/Areas (in chronological order from latest to oldest)

S. No	Post	Organization	Duration		Experience (in Years and Months)
			Years	Months	

Total Experience	
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5. Participation and Contribution in Scientific/Technological/Environmental/Higher Education Areas

Position	Organization	Area of specialization
Consultant		
Visiting Professor		
Chair		
Adjunct faculty		
Resource Person		
Others		

6. Membership in Expert Committees/Professional Bodies, etc.

Organization/Committee	Period

7. Involvement with Formulation of Scientific/Technological/Environmental Programmes

S. No.	Nomenclature of innovative programmes formulated (Brief details to be provided in separate sheets)	Date of approval by a competent authority	Year of introduction

7. Important MoUs developed for Science/Technology/Environment-related Programmes (National/International)

S. No.	MoUs formulated	Name of agencies/Departments involved	Year of MoU

8. International Exposure

S. No.	Country	Visit/Fellowship/Position/Others	Period	Outcome

9. Scholarly Achievements

A. Contribution to Journals, Books and Patents

	Details
Books Authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	

Patents granted	
Patents filed	
Others (Specify)	

B. Publications

B. 1. Kindly provide list of scholarly publications in recognized professional and/or academic journals (starting from the recent)

Total Publications	
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S. No.	Year	Title	Name of Journal	Refereed or not	Number of citations (where possible)

B. 2. List of articles in popular magazines or news papers

S. No.	Date	Title	Name of Magazine / News Paper

C. Participation in scholarly presentations in conferences

C. 1. National

S. No.	Date	Title of Conference or Institutions	Title / Subject of presentation (if made)

C. 2. International

S. No.	Date	Title of Conference or Institutions	Title / Subject of presentation (if made)

D. Participation and contribution in National / International in the areas of your academic and professional expertise

		Number(s)
Plenary Lectures / Invited talks	International	
	National	
Congresses Attended	International	
	National	
Examiner-ship etc.	International	
	National	
Others (Specify)	International	
	National	

10. Research Projects Executed

S. No.	Client / Organization's name	Name of Project	Duration of project	Amount of Grant

11. Consulting Experience (List of Key Consulting Assignments Undertaken)

S. No.	Client / Organization's name	Name of Project	Duration of project

12. Honors / Awards & Fellowships

S. No.	Name of Award / Fellowship etc.	Elected / Honorary Fellow	Awarded by	Year of Award

13. No. of Research Scholars Successfully Guided, if any

Name of Programme	Awarded (No.) (under progress not to be included)

14. Describe Your Skills/Strengths (in 100 words)

15. Write Briefly on Your Vision for the Institute (up to 500 words)

16. Describe how do you evaluate your suitability for the advertised position (up to 500 words)

17. Describe your Knowledge/Experience in Science/Technology/Environment-related Law/Regulations and Scientific Entrepreneurship (up to 500 words)

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18. Details of Professional Referees (THREE Numbers)
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S. No.	Name of the Referee	Post Held by the Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application / candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of the Director of the Institute as per Act / Statutes etc. and other applicable rules.

Place:	(Signature of the Applicant)
Date:	