**FORMAT OF APPLICATION FOR THE POST OF DIRECTORS OF THE R&D INSTITUIONS OF KERALA STATE COUNCIL FOR SCIENCE, TECHNOLOGY AND ENVIRONMENT**

**DATA SHEET**

*Affix a recent photograph here*

|  |  |
| --- | --- |
| Name of the Institute Applied to |  |
| Name (in CAPITAL LETTERS)  |  |
| Date of birth |  |
| Age |  |
| Qualification |  |
| Professional experience (in Years) |  |
| Preferred mode of selection | Direct/Deputation (Strike through whichever is not applicable) |

**FORMAT OF APPLICATION FOR THE POST OF DIRECTORS OF THE R&D INSTITUIONS OF KERALA STATE COUNCIL FOR SCIENCE, TECHNOLOGY AND ENVIRONMENT**

**APPLICATION FORM**

|  |
| --- |
| 1. General Information of Applicant |

|  |  |
| --- | --- |
| Name (in CAPITAL LETTERS) |  |
| Date of birth (DD/MM/YYYY) |  |
| Correspondence address |  |
| Phone No. | Mobile |  |
|  | Landline |  |
| Email |  |
| Languages known |  |

|  |
| --- |
| 2. Present Position |

|  |  |  |
| --- | --- | --- |
| a. | Designation |  |
| b. | Organization |  |
| c. | Pay scale |  |
| d. | Date of appointment to the present post |  |

|  |
| --- |
| 3. Educational Qualifications (in reveres chronological order up to Graduation level) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Qualification | University | Year | Subject(s)/Topic(s) (Mention the title of the thesis from Masters and Ph.D., if any) | % Achieved | Distinctions etc. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 4. Details of Experience (in reverse chronological order) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Post held | Pay scale | Organization | Nature of duties | Experience (in Years and Months) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total Experience |  |

|  |
| --- |
| 4a. Administrative Experiencewithin the Total Period of Experience mentioned in Section 4 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Post | Organization/University | Duration | Experience (in Years and Months) |
| Years | Months |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total Experience |  |

|  |
| --- |
| 4b. Professional Experience (including Academic and Research) in Scientific/Technological/Environmental Issues/Areas (in chronological order from latest to oldest) |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Post | Organization | Duration | Experience (in Years and Months) |
| Years | Months |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total Experience |  |

|  |
| --- |
| 5. Participation and Contribution in Scientific/Technological/Environmental/Higher Education Areas |

|  |  |  |
| --- | --- | --- |
| Position | Organization | Area of specialization |
| Consultant |  |  |
| Visiting Professor |  |  |
| Chair |  |  |
| Adjunct faculty |  |  |
| Resource Person |  |  |
| Others |  |  |

|  |
| --- |
| 5. Membership in Expert Committees/Professional Bodies, etc. |

|  |  |
| --- | --- |
| Organization/Committee | Period |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |
| --- |
| 6. Involvement with Formulation of Scientific/Technological/Environmental Programmes |

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Nomenclature of innovative programmes formulated (Brief details to be provided in separate sheets) | Date of approval by a competent authority | Year of introduction |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| 7. Important MoUs developed for Science/Technology/Environment-related Programmes (National/International) |

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | MoUs formulated | Name of agencies/Departments involved | Year of MoU |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| 8. InternationalExposure |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Country | Visit/Fellowship/Position/Others | Period | Outcome |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| 9. Scholarly Achievements |
| A. Contribution to Journals, Books and Patents |

|  |  |
| --- | --- |
|  | Details |
| Books Authored |  |
| Editor in Chief |  |
| Editorships |  |
| Peer reviewer for |  |
| Member of the International Advisory Board |  |
| Patents granted |  |
| Patents filed |  |
| Others (Specify) |  |

|  |
| --- |
| B. Publications |
| B. 1. Kindly provide list of scholarly publications in recognized professional and/or academic journals (starting from the recent) |

|  |  |
| --- | --- |
| Total Publications |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Year | Title | Name of Journal | Refereed or not | Number of citations (where possible) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| B. 2. List of articles in popular magazines or news papers |

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title | Name of Magazine / News Paper |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| C. Participation in scholarly presentations in conferences |
| C. 1. National |

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title of Conference or Institutions | Title / Subject of presentation (if made) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| C. 2. International |

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title of Conference or Institutions | Title / Subject of presentation (if made) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| D. Participation and contribution in National / International in the areas of your academic and professional expertise |

|  |  |  |
| --- | --- | --- |
|  |  | Number(s) |
| Plenary Lectures / Invited talks | International |  |
| National |  |
| Congresses Attended | International |  |
| National |  |
| Examiner-ship etc. | International |  |
| National |  |
| Others (Specify) | International |  |
| National |  |

|  |
| --- |
| 10. Research Projects Executed |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Client / Organization’s name | Name of Project | Duration of project | Amount of Grant |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| 11. Consulting Experience (List of Key Consulting Assignments Undertaken) |

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Client / Organization’s name | Name of Project | Duration of project |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| 12. Honors / Awards & Fellowships |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Award / Fellowship etc. | Elected / Honorary Fellow | Awarded by | Year of Award |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| 13. No. of Research Scholars Successfully Guided, if any |

|  |  |
| --- | --- |
| Name of Programme | Awarded (No.) (under progress not to be included) |
|  |  |
|  |  |
|  |  |

|  |
| --- |
| 14. Describe Your Skills/Strengths (in 100 words) |

|  |
| --- |
|  |
| 14. Write Briefly on Your Vision for the Institute (up to 500 words) |

|  |
| --- |
|  |

|  |
| --- |
| 15. Describe how do you evaluate your suitability for the advertised position (up to 500 words) |

|  |
| --- |
|  |

|  |
| --- |
| 16. Describe your Knowledge/Experience in Science/Technology/Environment-related Law/Regulations and Scientific Entrepreneurship (up to 500 words) |

|  |
| --- |
|  |

|  |
| --- |
| 17. Details of Professional Referees (THREE Numbers) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Referee | Post Held by the Referee | Email | Phone No. | Mobile |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

I, hereby, declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application / candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of the Director of the Institute as per Act / Statutes etc. and other applicable rules.

|  |  |
| --- | --- |
| Place: | (Signature of the Applicant) |
| Date:  |