## Kerala State Council for Science, Technology and Environment Sasthra Bhavan, Pattom P.O, Thiruvananthapuram-695004

## P T Bhaskara Panicker Emeritus Fellowship for Science Writing and Science Communication

## **Application form**

1. Name o	f the Applicant (Capit	al Letters):				Passport Size Photograph
	Details Address for Commun (with pin code)		÷			Thotograph
	Land phone No		:			
	Mobile E-mail ID		_			
	Date of Birth onal Qualifications:		:			
SINo	Qualification (Graduation/Post Graduation)	Discipline	University	Year	of passing	Percentage of marks/ grade obtained
1 2						
5. Work E	xperience:			l		
		Dates of Service				
Sl No.	Employer	From	1 To	Resp		onsibilities
1						
2						
3						
6. Present	Position  a. Name and addre	ss of employe	er:			
		r				

	c. Exac	es of Service t title of p		:				•••••••••••••••••••••••••••••••••••••••	
7. D	etails of publicat	tion (Engli	sh & Mal	ayalam) i	in the field	l of Science	Writing:		
8. R	esearch Experier	ce (include details of majo		of major	research p	rojects unde	ertaken):		
10. ]	etails of Fellows Languages	hips, Scho	olarships, <i>i</i>	Awards a	and Honou	irs received,	if any:		
]	womer rongue.								
]	Mother Tongue: Other	Re	ead		erstand oken)	Spe	eak	Wr	rite
		Re	Not easily		rstand oken) Not easily	Spe	Not fluently	Wr Easily	Not easily
	Other		Not	(spc	Not		Not		Not
	Other		Not	(spc	Not		Not		Not
11	Other	Easily ess of two re	Not easily	Easily Easily	Not easily	Fluently	Not fluently	Easily	Not easily
11	Other languages  Attach the addres	Easily ess of two re	Not easily	Easily Easily	Not easily	Fluently	Not fluently	Easily	Not easily
11	Other languages  Attach the address lainted with the visit in the state of the stat	Easily ess of two re	Not easily	Easily Easily	Not easily	Fluently	Not fluently	Easily	Not easily

## 12. Checklist:

- (a) Application form(b) Attested Copy of Age proof(c) Attested Copy of Degree Certificates(d) Publications / Media Experiences

Place: Date:	Signature

Attach a proposal (not exceeding 500 words) specifying the area on which

(e) Recognitions received in this field

the book will be written, if selected (Mandatory)

Attach detailed Bio-data (Mandatory)

(f) References details