KERALA BIOTECHNOLOGY COMMISSION, KSCSTE YOUNG INVESTIGATORS' PROGRAMME IN BIOTECHNOLOGY

| | | <u>Co</u> | nsolidated State | ment of Exper | nditure (1st /2nd | <u>/3rd year)</u> | | | |
|-----------------------------------|-----------------------|-------------------|-------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------|--|
| | | (for t | the period from | | to |) | | | |
| Pre | oject title: | | | | | | _ | | |
| | | , | , | , | - | <u></u> | , | , | |
| Sl. | Sanctioned Head | Amount | Amount | Amount | Amount | Amount | Amount | Total | |
| No. | of Expenditure | Sanctioned (1st | Utilized | Sanctioned | Utilized | Sanctioned | Utilized | Expenditure | |
| | | year) (Rs.) | (1st year) (Rs.) | (2 nd year) (Rs.) | (2 nd year) (Rs.) | (3 rd year) (Rs.) | (3 rd year) (Rs.) | (Rs.) | |
| 1. | Manpower | | | | | | | | |
| 2. | Consumables | | | | | | | | |
| 3. | Equipments | | | | | | | | |
| 4. | Travel | | | | | | | | |
| 5. | Contingencies | | | | | | | | |
| 6. | Overhead charges | | | | | | | | |
| 7. | Any other | | | | | | | | |
| 8. | Total | | | | | | | | |
| Ce | rtified that I have e | xercised all kind | s of checks to see | that the grant ha | as been utilized f | or the purpose fo | or which it was s | anctioned by | |
| | | | | 8 | | r r | - ,, | | |
| KBC-KSCSTE vide Council Order No. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Name & Signature of | | | Name & Signature of the Head of the | | | Name & Signature of Finance | | | |
| Principal Investigator | | | | | Officer/Chartered Accountant | | | | |

KERALA BIOTECHNOLOGY COMMISSION, KSCSTE YOUNG INVESTIGATORS' PROGRAMME IN BIOTECHNOLOGY

| | Consolidated Utilization C | • | • | • | | | | |
|-------------------------------------|----------------------------|------------------------------------|----------------|--------------|-----------|------------|----------|--------|
| (| for the period from | to _ | |) | | | | |
| Project title: | | | | | | | | |
| | | | | | | | | |
| Certified that out of Rs | | released by I | Kerala Biotech | nology Co | ommissio | n, Kerala | State Co | ouncil |
| for Science, Technology and En | nvironment towards the | $1^{\rm st}/2^{\rm nd}/3^{\rm rd}$ | year YIPB | project | grant | to Mr. | / Ms./ | Dr. |
| , an ar | nount of Rs | | was | s utilized f | or the pu | irpose for | which i | t was |
| sanctioned, leaving a balance of Rs | | at the clo | ose of | | | as | shown i | n the |
| Statement of Expenditure annexed. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Name & Signature of | ad of | Name & Signature of Finance | | | | | | |
| Principal Investigator | | | Officer | /Chartere | d Accoun | tant | | |

Office Seal